

Congressman Mike Thompson's 18th Annual Humboldt County Pasta Dinner

Sunday, May 2, 2010 4:00 – 6:00 p.m.

The Adorni Center, Eureka

Sponsorship Reservation Form

Platinum - \$1000 includes program listing and **10 tickets**

Gold - \$500 includes program listing and **8 tickets**

Silver - \$250 includes program listing and **6 tickets**

Bronze - \$100 includes program listing and **4 tickets**

I regret I can't attend but enclosed is my contribution of \$_____

I'd like to Max Out for Mike! \$2,400 Individual/ \$5,000 PAC

Method of Payment:

Internet - Mike Thompson for Congress Website - www.mikethompsonforcongress.com

Personal check payable to Mike Thompson for Congress (No Corporate Checks, please!)

Personal Credit Card

Credit Card Number _____ Exp. Date ____/____

Name of Cardholder (please print) _____

Name (as you would like to be listed) _____

Address: _____

City, State, Zip: _____

Telephone: _____ E-mail: _____

Occupation: _____ Employer: _____

(Your tickets will be mailed to you at the address above)

Please Remit to: Mike Thompson for Congress
P.O. Box 10541, Napa, CA 94581

Contact: Gina Bauer (707) 445-5963 or salmongina@yahoo.com

The Mike Thompson for Congress Committee is prohibited from accepting corporate or union checks.

Federal campaign rules do allow the acceptance of personal checks from partnerships, sole proprietorships or trusts. Individuals may contribute a maximum of \$2,400 per election cycle. Qualified multi-candidate committees (PACs) may contribute a maximum of \$5,000 per election cycle. Federal law requires us to use our best efforts to collect and report the name, mailing address, occupation, and name of employer of individual whose contributions exceed \$200 per calendar year. Contributions to this committee are not tax deductible for income tax purposes. Printing and publication not paid at taxpayer's expense. Thank you for your support! Authorized by the Mike Thompson for Congress Committee (ID# C00326363).