

*Mike Thompson's 18th Annual Lake County
Ravioli Dinner
Saturday, March 28, 2009 at the Phil Lewis Hall
Lake County Fair Grounds- Lakeport*

Sponsorship Reservation Form

Platinum Medal Sponsor \$1,000 includes program and invitation listing and 10 tickets

Gold Medal Sponsor - \$500 includes program and invitation listing and 8 tickets

Silver Medal Sponsor - \$250 includes program and invitation listing and 6 tickets

Bronze Medal Sponsor a- \$150 includes program listing and 4 tickets

I regret I can't attend but enclosed is my contribution of \$ _____

Method of Payment:

Personal check payable to Mike Thompson for Congress

Visa MasterCard

Personal Credit Card _____ Exp Date _____

Name of Cardholder (please print) _____

Signature _____

Name (how you would like to be listed): _____

Address: _____

City, State, Zip: _____

Telephone: _____ E-mail: _____

Occupation: _____ Employer: _____

Your tickets will be mailed to you

Please Remit to: Mike Thompson for Congress
P.O. Box 10541, Napa, CA 94581 or on-line at
www.mikethompsonforcongress.com

Questions contact: Mary Jane Bowker at 707-226-8989 Phone, 707-226-8979 Fax,
mjbowker@sbcglobal.net or
Madelene Lyon 707-279-4395 Phone, 707-279-9789 Fax, madlyon@mchsi.com

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Federal law requires us to use our best efforts to collect and report the name, mailing address, occupation and name of employer of individual whose contributions exceed \$200 per calendar year. Contributions to this committee are not tax deductible for income tax purposes. Thank you for your support!

Please note: Deadline for Invitation Listing is February 20, 2009