

18th Annual Mendocino County Pasta Dinner
Saturday, July 11, 2009
Pentecost Hall, Fort Bragg

Sponsorship Reservation Form

Hero at \$1,000 includes program and invitation listing and 10 tickets

True Blue at \$500 includes program and invitation listing and 6 tickets

Good Neighbor at \$250 includes program and invitation listing and 4 tickets

Best Buddy at \$100 includes program listing and 2 tickets

I regret I can't attend but enclosed is my contribution of \$_____

I'd like to Max Out for Mike! \$2,400 Individual/\$5,000 PAC

Method of Payment: (corporate checks and credit cards not allowed)

Personal check payable to Mike Thompson for Congress

Visa MasterCard

Personal Credit Card _____ Exp Date _____

Name of Cardholder (please print) _____

Signature _____

New - Internet - submit to: www.mikethompsonforcongress.com

Name (how you would like to be listed): _____

Address: _____

City, State, Zip: _____

Telephone: _____ E-mail: _____

Occupation: _____ Employer: _____

Your tickets will be mailed to you

Please Remit to: Mike Thompson for Congress
P.O. Box 10541, Napa, CA 94581

Questions contact:

Pamela Hahn at (707) 937-0251 or by email at pdhahn@mcn.org or

Mary Jane Bowker at (707)-226-8989; fax (707)-226-8979; email: mjbowker@sbcglobal.net

The Mike Thompson for Congress Committee is prohibited from accepting corporate or union checks. Federal campaign rules do allow the acceptance of personal checks from partnerships, sole proprietorships or trusts. Individuals may contribute a maximum of \$2,400 per election cycle. Qualified multi-candidate committees (PACs) may contribute a maximum of \$5,000 per election cycle. **(ID# C00326363)** Paid for and authorized by the Mike Thompson for Congress Committee. Federal law requires us to use our best efforts to collect and report the name, mailing address, occupation and name of employer of individual whose contributions exceed \$200 per calendar year. Contributions to this committee are not tax deductible for income tax purposes. Thank you for your support!

Please note: Deadline for Invitation Listing is June 1, 2009