



*Mike Thompson's
Annual Holiday Celebration
December 7, 2008 at the Culinary Institute of America
2555 Main Street - St. Helena, CA*

*Sponsorship Reservation Form
Mike invites you to become a Star!*

Platinum Star: \$1000 includes program & invitation listing, 10 tickets & private reception

Gold Star: \$500 includes program & invitation listing, 6 tickets & private reception

Silver Star: \$250 includes program & invitation listing, 4 tickets & private reception

Bronze Star: \$150 includes program listing and 2 tickets

I regret I can't attend but enclosed is my contribution of \$_____

NEW **I'd like to Max Out for Mike! \$2,300 per Individual or \$5,000 per PAC**

Method of Payment:

Personal check payable to Mike Thompson for Congress

Visa MasterCard

Personal Credit Card # _____ Exp Date _____

Name of Cardholder (please print): _____

Signature: _____

Name (as you want to be listed on program): _____

Address: _____

City, State, Zip: _____

Telephone: _____ E-mail: _____

Occupation: _____ Employer: _____

Your tickets will be mailed to you

Please Remit to: Mike Thompson for Congress; P.O. Box 10541, Napa, CA 94581

Questions contact: Linda Hutson at (707) 967 9202 or by email at MsHut1@aol.com or
Mary Jane Bowker at (707) 226 8989; fax (707) 226-8979; email: mjbowker@sbcglobal.net
Or visit our website: [www. MikeThompsonforCongress.com](http://www.MikeThompsonforCongress.com)

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Federal law requires us to use our best efforts to collect and report the name, mailing address, occupation and name of employer of individual whose contributions exceed \$200 per calendar year. Contributions to this committee are not tax deductible for income tax purposes. Thank you for your support!

Please note: Deadline for Invitation Listing is Election Day: November 4, 2008